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The story booklets in this series are paired with interactive multimedia versions in which the text is spoken by the author.

For more information see the website www.ynlc.ca or contact the Yukon Native Language Centre.

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TOGETHER TODAY. FOR OUR CHILDREN TOMORROW

COUNCIL OF YUKON FIRST NATIONS

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WHITEHORSE, YUKON Y1A 3S4 TEL: (867) 393-9200 FAX: (867) 668-657 **Lucy Wren** of Carcross, Yukon, was a well-known Yukon Elder who received the Commissioner's Award in 1998 in recognition of her many years of teaching and promoting the Tlingit language and culture. Her traditional name was Ghùch Tlâ ("Wolf Mother"), and she was matriarch of the Dakhl'awèdí clan.

Mrs. Wren was a member of the first graduating class of the Native Language Instructor Certificate Course at Yukon College in 1986. For fifteen years she taught Tlingit at Carcross school, which in 2006 was renamed Ghùch Tlâ Community School in her honour. She was also fluent in Tagish.

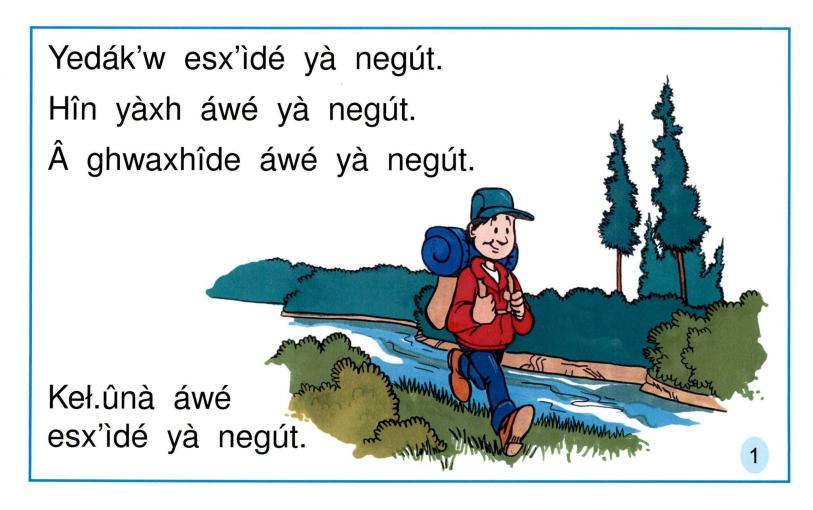
Mrs. Wren retired from the classroom in 2000, in her mideighties, but continued to share her stories, her culture and her language. She wrote and recorded many books, teaching materials and stories, and regularly helped lead Tlingit Literacy Sessions at YNLC.

Mrs. Wren was also a talented artist and was celebrated for her skills in sewing and beading. She passed away in May 2008, aged 90.



Gughaxhî





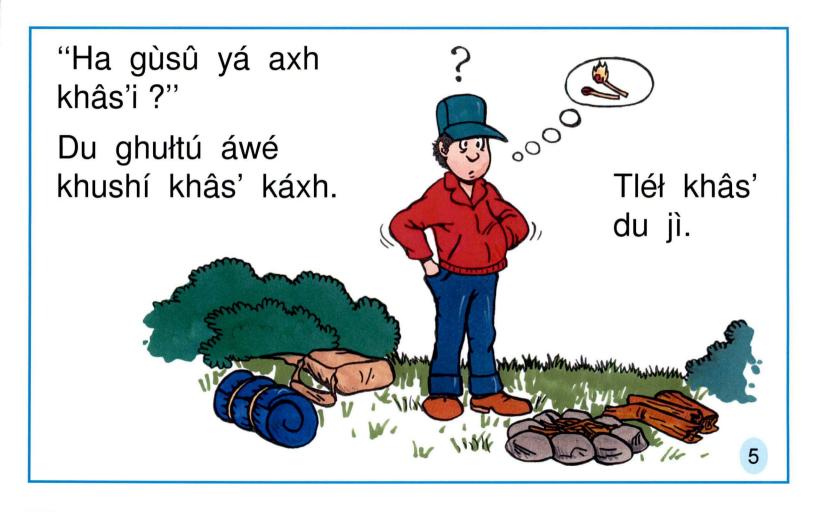
Wè â ghwaxhîyi yé shûxh ede.àk. Wé té wé xh'àn dà eyekàwachák.



A degìygé áwé shûxh ede.àk.









Suknên áwé eges.î.

Wé kets'úgà yèt áwé elshét.



Tlaxh x'êghà uwałáxw sûxh suknên eges.î.



Xh'àn gùk ét â. We du suknêni exhá.



Suknên tlaxh k'idên àwaxhâ.



xh'àn gùk yùtà.

Tlaxh k'idên yùtà.

Gughaxhî

Camping

Lucy Wren

Tlingit Language

Yedák'w esx'idé yà negút.
The young man is going hunting.

Hîn yàxh áwé yà negút.

He is walking by the creek.

ghwaxhîde áwé yà negút.

He is walking to where he is going to camp.

Keł.ûnà áwé esx'ìdé yà negút.

He is going hunting with no rifle.



Wè â ghwaxhîyi yé shûxh ede.àk. He is making fire where he is going to camp.

Wé té wé xh'àn dà eyekàwachák. He piled the rocks around the fire site.

A degiygé áwé shûxh ede.àk. He's making a fire in the middle.



- "Kełâxh tin gwâ gí shût ekhade.àk," yê áwé tuwatì. "Maybe I should build a fire with dry branches," he thinks.
- Kelâxh áwé hùsh kàdé yê edàné.
 He gathers up dry branches.

Á tin áwé shût eguxhde.âk. He will build a fire with them.



"Ha gùsû yá axh khâs'i?"
"Where are my matches?"

Du ghułtú áwé khushí khâs' káxh.

He looks in his pocket for matches.

Tléł khâs' du jì.

But, he does not have any matches.



6 Wé du gwêłi tûdáxh khâs' àwat'ì.

He found some matches from his bag.

Khâs' dàkèt tûdáxh du jintâde yê edàné.

He shakes the matches out of the match container into the palm of his hand.

Du tùwú sigû tsu et shùkh.

He is happy and he laughs.

7 Suknên áwé eges.î.

He is cooking bannock.

Wé kets'úgà yèt áwé elshét. He is holding the frying pan.

I jín tsé kìsegân!

Be careful not to burn your hand!



Wé du l'ût' du xh'ênáxh wulighèkh. His tongue is hanging out of his mouth.





9 Xh'àn gùk ét â. He is sitting by the fire.

We du suknêni exhá.

He is eating his bannock.

Ch'u tle dáxhghà áwé daxh exhá wé suknên. He is eating the bannock two pieces at a time.

Suknên tlaxh k'idên àwaxhâ.

He made a real good meal of the bannock.



Adaxh áwé xh'àn gùk yùtà.

Then he went to sleep by the fire.

Tlaxh k'idên yùtà.

He slept very well.





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